***Woodturners of North Texas***

**A Chapter of the American Association of Woodturners**

[**www.woodturnersofnorthtexas.org**](http://www.woodturnersofnorthtexas.org) **or** [**www.wntx.org**](http://www.wntx.org)

**2023 Membership Application and/or Renewal Form**

**PLEASE NOTE THAT THE DUES AMOUNT CHANGED BEGINNING WITH 2021.**

**I hereby apply for membership in the Woodturners of North Texas (WNT). I understand the dues amount is $36.00 per year and is prorated for new members after January at $3.00 per month for the months remaining in the calendar year. Dues for members renewing their membership are payable by January 1.**

**NAME ­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SPOUSE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY, STATE, ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOME PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CELL PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***AMERICAN ASSOCIATION OF WOODTURNERS* MEMBER--YES\_\_\_\_\_NO\_\_\_\_\_**

**OCCUPATION (IF RETIRED, LIST PRIMARY OCCUPATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRIOR TO RETIREMENT)**

**FULL TIME\_\_\_\_\_PART TIME\_\_\_\_\_RETIRED\_\_\_\_\_**

**EMAIL ADDRESS (PRINT CLEARLY) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOBBIES\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SKILLS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WHAT LATHE(S) DO YOU OWN? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Member information will be included in the WNT directory, and will also be shared with supporting vendors and other woodturning groups**

**approved by the WNT Board of Directors. You may opt out of the vendor lists, etc. by sending an email to jhaynescpa@sbcglobal.net.**

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Make checks payable to Woodturners of North Texas**

**C/O James Haynes**

**202 Jefferson Ave.**

**DeSoto, Texas 75115-4521**

**(For office use only)**

**Amount Method Date Entered**

**WNT 2023 MEMBERSHIP APPLICATION**